

4. How much do you like being a part of the PCUSA?

I started to write "indifferent" in answer to this? but upon further reflection I realize I'm a bit embarrassed saying I'm Presbyterian because I don't agree with many stands of the denomination. I find myself explaining the differences between CHPC and denomination views often. Because it's not "in my face" on a weekly basis, I tend to ignore PCUSA.

I am indifferent. I want to be connected to Christ.

I don't like being connected to the PCUSA – it seems they have stopped listening to the will and Word of the Lord and they are creating an agenda of their own making. They have forgotten their first Love.

I like being connected with PCUSA. I believe in its confessions and form of government. I'm proud of its mission work. The basics of the church are a part of my belief system.

Very little – it puts us in the position of being a "Thyation" church, doing many good works but tolerant false teachings

Not so much... the decisions can be too over-reaching and changeable based on cultural influences

I do not like being associated with PCUSA at all. I find it depressing, embarrassing, and counter-productive.

For me, being connected to PCUSA is largely negative. I primarily think of the divisive issues that have been long-standing that distracts from the mission. The PCUSA theology and practice are plainly incongruent in areas, important ones. I believe there are also positive aspects of this affiliation that I would like to understand more clearly through this process.

It really doesn't mean that much to me.

Approval has diminished over the years. They are still a viable organization, but has become way too liberal

I have no strong ties to PCUSA but desire to be tied to a Presbyterian community of believers

Is liking it important? I find that my involvements with Presbytery & Denomination have been a lot of work and effort, not life-giving. More government and politics.

This seems to be a much bigger issue for others than it is for me. I am a little indifferent at this point.

As of late, the PCUSA seems to me an archaic institution that has not prioritized innovation or relevance – this has hindered mission and stunted growth and created the image of a church with its head in the sand. I think affiliation with this denomination weighs us down with its baggage, which it refuses to address

I don't like where it has gone but I don't feel drawn to the new denominations.

Not much. The PCUSA is on a slippery slope as they increasingly disregard scriptural authority

Makes no difference to me.

I am more connected to a church than a denomination. Growing up Lutheran and becoming Presbyterian has taught me that a community of faith (local) is more important than a brand.

I don't see much to like about it. It seems ready to follow the culture./ In principle the denomination should uphold the purity of the faith and the seminaries. This has almost been the opposite in recent years.

Frankly, I'm ambivalent.

See no value with a connection with PCUSA at this time.

Not much, especially when controversial decisions are in the news because of General Assembly.

PCUSA really does not affect me – my spirit is at CHPC – who cares about the denomination

I don't like being part of a faith body that isn't aligned with God's word and isn't consistent with their own ideology. I'm tired of decades of this, and very ready to move on, shake the dust from our sandals, and get busy with like-minded brothers and sisters.

Not that much anymore – I think it's time to sever the relationship

I like the connection to the historical achievements that God has brought about through the PCUSA in the past, in the advancement of the Kingdom./ I like PCUSA's role as a support agency for global workers./ However, the way things look now I don't think they will maintain these good works in the future.

Most days it matters very little to me.

Very important to support our global missions and the frontier fellowship within PCUSA

It matters very little to me, BUT if we were connected to a denomination that was really hitting it, I would be encouraged and excited.

We have a long and rich history with the PCUSA – almost 160 years!

PCUSA has historically done much good in the area of missions, etc. but the recent decisions and direction of PCUSA makes me question if that's the denomination I want to be connected to. Those good things can be and are available if connected to other denominations.

Ditto

I believe it becomes very difficult to be aligned with the ever changing values of PCUSA.

Connections with PCUSA allows for diverse theological conversation and encourages/ forces one to contemplate faith. Being around like minded people at all times becomes stale and can result in rigid ideology.

I like the acceptance of Homosexuality and openly gay leaders in PCUSA. I am however uncomfortable with the PCUSA position on chastity. I think gay people can be married before God and everyone is expected to be chaste outside of marriage.

Indifferent

I don't like it. It provides little and requires much.

Not at all

Most days it matters very little to me